

DEC 23 '05

STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

S.D. SEC. of STATE

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER WINNER ADVOCATE		2. DATE 07/19/05
3. FREQUENCY OF ISSUE WEEKLY	3A. NO. OF ISSUES PUBLISHED ANNUALLY 52	3B. ANNUAL SUBSCRIPTION PRICE \$ 36.68 - 44.47
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) 125 W 3RD ST - WINNER SD 57580		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) 125 W 3RD ST - WINNER SD 57580		
6. FULL NAME OF PUBLISHER: WILLIAM C. SNIFFIN		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">FULL NAME ADVOCATE PUBLISHING CO INC</div> <div style="width: 45%;">COMPLETE MAILING ADDRESS 125 W 3RD ST - WINNER SD 57580</div> </div>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. WM. C. SNIFFIN - PO BOX 900 - LANDER WY 82520 / CONNIE MILLER - 2262 MERIDAN AV - SAN JOSE, CA 95124		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	3000	3000
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	640	640
2. Mail Subscription (Paid and or requested)	2093	2087
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	2733	2727
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	0	0
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	13	12
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	2746	2739
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	194	206
2. Return from News Agents	60	55
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	3000	3000

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public

I swear that the statements made by me are true, correct, and complete:

Trish Brown
(Signature)

Business Manager
(Title)

State of South Dakota)

County of Tripp) §

(Seal)

Sworn to before me this 7th day of Nov, 2005

Chap Schuch
Notary Public

My commission expires: 7-5-2011